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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3995**

| SERIAL NUMBI   | ER FILING or 371(c) (   |         | CLASS    | GR   | GROUP ART UNIT   |     |                                       | ATTORNEY DOCKET |                         |             |
|--|---|---------|----------|------|------------------|-----|---------------------------------------|-----------------|-------------------------|-------------|
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|  |   | RUL     | E        |      |                  |     |                                       |                 |                         |             |
| APPLICANTS Eiji Muramatsu, Saitama, JAPAN; Shoji Taniguchi, Saitama, JAPAN; Toshio Suzuki, Saitama, JAPAN; Kazuo Kuroda, Saitama, JAPAN; Kunihiko Horikawa, Saitama, JAPAN; Masahiro Kato, Saitama, JAPAN; |   |         |          |      |                  |     |                                       |                 |                         |             |
| ** <b>CONTINUING DATA</b> **********************************  This application is a 371 of PCT/JP04/14229 09/29/2004   |   |         |          |      |                  |     |                                       |                 |                         |             |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |         |          |      |                  |     |                                       |                 |                         |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/13/2006   |   |         |          |      |                  |     |                                       |                 |                         |             |
| Foreign Priority claimed   |   | Yes No  | ☐ Met af | fter | STATE OR         |     | IEETS                                 | тот             |                         | INDEPENDENT |
|  | ons met<br>AUL W H<br>caminer's S   | UBER/   | Allowa   | ance | COUNTRY<br>JAPAN | DRA | WINGS<br>0                            | CLAII<br>9      | VIS                     | CLAIMS<br>3 |
| ADDRESS  |   |         |          |      |                  |     |                                       |                 |                         |             |
| YOUNG & THOMPSON<br>209 Madison Street<br>Suite 500<br>Alexandria, VA 22314<br>UNITED STATES   |   |         |          |      |                  |     |                                       |                 |                         |             |
| TITLE  |   |         |          |      |                  |     |                                       |                 |                         |             |
| INFORMATION RECORDING APPARATUS AND METHOD, AND INFORMATION RECORDING MEDIUM   |   |         |          |      |                  |     |                                       |                 |                         |             |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |         |          |      |                  |     | ☐ All Fees                            |                 |                         |             |
| <br>   |   |         |          |      |                  |     | ☐ 1.16 Fees (Filing)                  |                 |                         |             |
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|  | ☐ Credit  |         |          |      |                  |     |                                       |                 |                         |             |